WHITELEAF BOWMEN

DATES FOR INDOOR SEASON 2018/19

LACEY GREEN VILLAGE HALL

| | Week 1 | | Week 2 | | Week 3 | | Week 4 | | Week 5 | |
|--------------|------------|------------|------------|-----------------------|------------|------------|------------|------------|------------|------------|
| <u>Month</u> | <u>Wed</u> | <u>Thu</u> | <u>Wed</u> | <u>Thu</u> | <u>Wed</u> | <u>Thu</u> | <u>Wed</u> | <u>Thu</u> | <u>Wed</u> | <u>Thu</u> |
| September | | | | | | | | | 26 | 27 |
| | | | | | | | | _ | | |
| October | | 4 | 10 | 1 1 | 17 | 18 | 24 | 25 | 31 | |
| | | | | | WI Quiz | | | A.G.M | | |
| November | | 1 | | 8 | 14 | 15 | | 22 | | |
| | | | | BA Night | | | | | | |
| December | | 6 | 12 | | 19 | | | 27 | | |
| | | BA Night | | Awards & Fun Shoot | | | | | | |
| January | 2 | 3 | 9 | 10 | | 17 | 23 | 24 | 30 | 31 |
| | | | | BA Night | | | | | | |
| February | | 7 | 13 | 14 | 20 | 21 | 27 | 28 | | |
| | | | | BA Night | | | | | | |
| March | | 7 | 13 | 14 | | 21 | 27 | 28 | | |
| | | | | BA Night | | | | | | |
| April | | 4 | 10 | | | | | | | |
| | | | | Awards & Fun Shoot | | | | | | |

Indicates B.A. Portsmouth Round Postal League Competition.

Beginners' Classes (Indoors) Saturday Mornings 2nd / 9th / 16th / 23rd February 2019

Frostbite (outdoors) Sundays 11th Nov / 2nd Dec '18 /6th Jan / 3rd Feb / 3rd March '19 (First Frostbite later in month to accommodate Bucks County Indoor Champs)

Coaching sessions may be arranged if there is sufficient demand

Please keep this sheet for reference.